

Hello Fellow Shutterbugs,

It's been a busy few days with conversations and ideas going back and forth among some of us on the committees to put together our next meeting. There have been a few E-mails sent out from myself, Tom and Stu as well as Chris regarding the meeting but some of the information originally sent has changed so please take note to what is in this E-mail...

1. We are still having a Club Critique by Katie Stern!
2. We are still going forward with the PSA Chapter Showcase Contest

What is changing is how we are going to proceed with each so please follow along with these changes.

We are going back to the original plan of just a critique by Katie. This way we can utilize Katie's time much better by not spending a lot of time on the Showcase images. What this means is that you can **submit up to 2 images for the Club Critique by October 7th at 9:00am**. E-mail them to [fpccinfo@icloud.com](mailto:fpccinfo@icloud.com). **When sending these images, put in the subject line Club Critique Images** so Tom knows that those images are for the critique. Those images can be what ever you want, they do not have to be what you are submitting for the PSA Chapter Showcase (in fact I encourage you to send in different images) so if you have an image or 2 you want help with, send them in for the critique.

Now, on to the PSA Chapter Showcase...

You can submit up to 2 of your best images to [fpccinfo@icloud.com](mailto:fpccinfo@icloud.com) for use in the Showcase contest. **When sending these images, put in the subject line PSA Chapter Showcase Images** so that I know what the images are for. We will be viewing the images for the PSA Chapter Showcase online. I will be creating an online gallery and sending out a link with log in information for the gallery. We will use the Ballot Tally sheet (see attachment) that Stu created to vote on the images. Once your are done voting, you can either Scan and [E-mail](#) the ballot to me or bring it to the October Meeting. All voting must be completed by the end of the meeting on October 11th but I encourage you to complete your voting prior to the meeting. We will view the images only once the night of the meeting right at the beginning so you won't have much time to view and choose. Remember, there may be up to 80 or so images submitted so you will want time to really look through and evaluate them. Our goal is to not spend no more than 15 minutes the night of the meeting on this project. Your job is to pick out the top 7 images you feel most strongly about, so, in the end, you only have to number or circle your 7 top picks. After I have all of the ballots, I will tally them and contact the winners for their final images. I can size the final 7 images for submission.

*Due date for the PSA Chapter showcase images will be different from the Club Critique due date.*

**All images for the showcase are due by Wednesday, October 5th at 6:00pm, no exceptions.** I work full time and run my business so my time is limited to work on this project. Once I have all of the images uploaded to the gallery, I will send out the link and information mentioned above along with any additional instructions for voting.

Sizing of images for both events... You can send in what ever file size and cropped however you normally would, **YOU DO NOT NEED TO SIZE THEM TO THE 1024 X 768 size mentioned in earlier E-mails.**

If there are any additions or correction to this E-mail, I will send out an additional E-mail asap with those changes but as of right now, this is how we are proceeding.

Since this all came together so quickly, we really didn't have a chance to plan for or consider everything at our last meeting so I apologize for any confusion and changes we have made. I would like to thank Stu, Tom and Chris for their input and everyone's flexibility as we go through this process. The original plan was to participate in the Showcase a year from now so we would have had more time to plan and complete this process. With that said, this is only the first step for our involvement in the Showcase. At our February meeting, we will be judging the images submitted from all of the other clubs who are participating. I will have more information on that as the meeting gets closer.

As Always, if you have any questions, please E-mail me at the club E-mail address.

Thanks,  
Marty