

ENTRY FORM :- WISCONSIN PSA CLUB SHOWCASE -- 2018-19

REV. 8/3/18

DATE _____

WI CLUB – 15

ENTRY NUMBER	CLUB NAME		AVERAGE SCORE (BY DF)
	MAKER	IMAGE TITLE	
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____

_____ (_____) _____
 CLUB REPRESENTATIVE NAME AREA CODE PHONE NUMBER

_____ _____
 STREET ADDRESS E - MAIL ADDRESS

_____ _____ _____
 CITY STATE ZIP CODE

THE USE OF PRINTS, SLIDES, & DIGITAL IMAGES, IS ALLOWED, AND CAN BE MIXED IN A CLUB SELECTION PROCESS, TO CHOOSE THEIR FINAL 7 CLUB IMAGES. THE CLUBS CHOSEN 7 IMAGES MUST THEN BE CONVERTED TO A DIGITAL FILE. ALL IMAGES CAN BE EMAILED TO BONNIEZUID@YAHOO.COM FOR THE COMPETITION. FILE PARAMETERS: sRGB, JPEG FORMAT, (< 1 MB – 1024 W x 768 PIXELS H, 100 PPI.), AND IDENTIFY EACH IMAGE WITH NAMING CONVENTION - (SEE PAGE 1 INSTRUCTIONS).

- PLEASE IDENTIFY EACH ENTRY MAKER AND IMAGE TITLE IN THE ABOVE 7 SPACES.
- SEVEN DIFFERENT MAKERS MUST SUBMIT ONE IMAGE EACH. **ONE CLUB PER PERSON.**
- EACH CLUB MAY DETERMINE HOW THEIR SEVEN IMAGES ARE SELECTED, SEE ABOVE.
- EACH DIGITAL IMAGE MUST HAVE A CLUB CODE & NUMBER. - (SEE P. 1 REV)
- COMPLETE ALL CLUB REP. DATA, FOR CONTACT/RECORDS & RETURN OF RESULTS.
- CLOSING DATE FOR ENTRIES: OCTOBER 28, 2018. **EMAIL IMAGES TO: BONNIEZUID@YAHOO.COM**

CONTACT INFORMATION
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